STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E3140(35-9665)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E3140 (35-9665) BASE WATER RIGHT: 35-8739 STOCK/CONTRACT NUMBER: 765 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users` Assoc. under 35-8739 (9568) Stock Cert. No. 765, Weber River Decree. WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Roger A. Prescott ADDR: 955 South Morgan Valley Drive Morgan UT 84050 FILED: 06/03/1993|PRIORITY: 06/03/1993|ADV BEGAN: 06/25/1993|ADV ENDED: | NEWSPAPER: The Morgan County News ProtestEnd:08/08/1993|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/28/1994|PROOF DUE: EXTENSION: | Elec-Proof: [|CERT/WUC: |LAP, ETC: |LAPS LETTR: |TYPE: []]|El-PrFiled: | RECON REQ: RushLetter: | RENOVATE: Status: [Approved Related Distribution System: Not part of any Distribution System ************************************ FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM Diverting Works: Weber River Source: Echo Reservoir USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###OTHER Irrigation, domestic, power, industrial and stockwatering purposes. Supplemtl. PERIOD OF USE: 01/01 TO 12/31 PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet SOURCE: Underground Water Well COUNTY: Morgan COMMON DESCRIPTION: In Milton POINT OF EXCHANGE -- UNDERGROUND: (1) S 640 ft E 530 ft from N4 cor, Sec 17, T 4N, R 2E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? WELL ID#: 3939

Exchange#: E3140 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210361. DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----NORTH WEST QUARTER------*-SOUTH EAST QUARTER-----* * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals ____*****X Sec 17 T 4N R 2E SLBM *____|___ 0.0000 This Exchange as originally filed: QUANTITY IN *-----------WATERUSES-----WATERUSES------ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER FLOW IN ACREAGE (ELUS) (FAMILIES) (*-----*) 1.0 2.0000